

**Brattleboro Energy Committee**  
**Monday, February 1, 2016**  
**5:00 - 6:45 pm**

**Agenda**

**Meeting Location:**  
**Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of December 7 and January 5 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Passenger and freight rail issues - discussion (30 min.)  
Guest speaker: Christopher Parker, Executive Director, Vermont Rail Action Network
- F. Procedure for taking meeting minutes - discussion (10 min.)
- G. Project/subcommittee reports (20 min.)
  - 1. Energy efficiency
    - a. Town Energy Efficiency Plan/Audits
  - 2. Renewables
    - a. Town's purchase of net-metering credits
  - 3. Transportation
    - a. Smart Commute
    - b. EV charging stations
  - 4. Project Atlantic
  - 5. Integrated Energy Systems
  - 6. Energy Data
  - 7. PACE
- H. Zero Energy Homes program - follow-up discussion (15 min.)
- I. Town Energy & Sustainability Manager position - discussion (15 min.)
- J. Talking with department heads - discussion (5 min.)
- K. Feedback and next meeting date/topic/speaker (5 min.)