

**Brattleboro Energy Committee
Monday, March 2
5:00 - 7:00 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Feb. 3 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Discussion:
Peter Elwell, Brattleboro Town Manager (30 min.)
- F. Meeting minutes advisory (5 min.)
- G. Project/subcommittee reports (70 min.)
 - 1. Energy efficiency
 - a. Town Energy Efficiency Plan
 - 2. Renewables
 - a. Solar electric projects
 - b. Solar campaign
 - 3. Integrated Energy Systems
 - 4. PACE
 - 5. Transportation
 - 6. Project Atlantic
- F. Feedback and next meeting date/topic/speaker (5 min.)