

**Brattleboro Energy Committee**  
**Monday, March 4**  
**5:00 - 6:15 pm**

**Agenda**

**Meeting Location:**  
**Hanna Cosman Room, Brattleboro Municipal Center**

A - C: Call to order, Agenda review, Approval of Feb. 4 minutes (5 min.)

D. Check-In/Announcements (10 min.)

E. Subcommittee reports (45 min.)

1. Home Energy Challenge
2. Efficiency
  - a. Streetlights
  - b. Town Buildings energy audits
3. Renewables
  - a. Solar electric project
  - b. Electric car charging stations
4. Transportation
5. Project Atlantic (Town Meeting Resolution)

F. Board retreat/potluck (10 min.)

G. Feedback and next meeting topic/speaker (5 min.)