

**Brattleboro Energy Committee**  
**Monday, March 7, 2016**  
**5:00 - 6:30 pm**

**Agenda**

**Meeting Location:**  
**Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of December 7, January 5, and February 1 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Project/subcommittee reports (40 min.)
  - 1. Energy efficiency
    - a. Town Energy Efficiency Plan/Audits
  - 2. Renewables
    - a. Town's purchase of net-metering credits
  - 3. Transportation
    - a. Smart Commute
    - b. EV charging stations
  - 4. Zero Energy Now (ZEN)
  - 5. Project Atlantic
  - 6. Integrated Energy Systems
  - 7. Energy Data
  - 8. PACE
- F. Passenger rail letter - approval (10 min.)
- G. Town Energy & Sustainability Manager position - continue discussion (20 min.)
- H. Review subcommittee membership - additions and changes (5 min.)
- I. Feedback and next meeting date/topic/speaker (5 min.)