

**Brattleboro Energy Committee**  
**Monday, April 6**  
**5:00 - 7:00 pm**

**Agenda**

**Meeting Location:**  
**Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of March 2 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Energy Audits RFQ Review Committee - nominations (10 min.)
- F. Project/subcommittee reports (65 min.)
  - 1. Energy efficiency
    - a. Town Energy Efficiency Plan
  - 2. Renewables
    - a. Solar electric projects
    - b. Solar Summer Campaign
  - 3. Integrated Energy Systems
  - 4. PACE
  - 5. Transportation
  - 6. Project Atlantic
- G. Discussion of the Town's additional purchase of net-metering credits (30 min.)
- H. Feedback and next meeting date/topic/speaker (5 min.)