

Brattleboro Energy Committee
Monday, April 7, 2014
5:00 - 6:15 pm

Agenda

Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center

- A - C: Call to order, Agenda review, Approval of March 3 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Presentation - Sheetal Kumar Chanda
Discussion and feedback
- F. Subcommittee reports (60 min.)
 - 1. Energy Efficiency
 - a. Town buildings
 - 2. Home energy video project
 - 3. Renewables
 - a. Solar electric projects
 - b. Electric car charging stations
 - 4. Energy Data
 - 5. Transportation
 - 6. Project Atlantic
- G. Feedback and next meeting date/topic/speaker (5 min.)