

Brattleboro Energy Committee
Monday, May 2, 2016
5:00 - 6:40 pm

Agenda

Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center

- A - C: Call to order, Agenda review, Approval of February 1, March 7 and April 4 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Project/subcommittee reports (70 min.)
 - 1. Project Atlantic
Guest: Mike Auerbach
 - 2. Energy efficiency
 - a. Town Energy Efficiency Plan/Audits
 - 3. Renewables
 - a. Town's purchase of net-metering credits
 - 4. Transportation
 - a. Rail letter
 - b. West River Trail
 - 5. Zero Energy Now (ZEN)
 - 6. Integrated Energy Systems
 - 7. Energy Data
 - 8. PACE
- F. Carbon pollution tax: Shall we convene a separate meeting in May to discuss?
- G. Other business (5 min.)
- H. Feedback and next meeting date/topic/speaker (5 min.)