

Brattleboro Energy Committee
Monday, May 5, 2014
5:00 - 6:30 pm

Agenda

Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center

- A - C: Call to order, Agenda review, Approval of April 7 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Projects leadership discussion (15 min.)
- F. Subcommittee reports (60 min.)
 - 1. PACE - Paul
 - 2. Energy efficiency - Paul
 - a. Town buildings
 - b. Home Energy Challenge grant
 - 3. Energy data - Jed
 - 4. Home energy video project - Chad
 - 5. Renewables - Paul
 - a. Solar electric projects
 - b. Electric car charging stations
 - 6. Transportation - Paul
 - 7. Project Atlantic - Ralph
- G. Feedback and next meeting date/topic/speaker (5 min.)