

## **Tree Advisory Committee**

**Tuesday, May 10, 2016 - 7:00pm**  
**Municipal Center, Hanna Cosman Meeting Room**  
**Agenda**

### **Agenda items include:**

- Approve April minutes
- Discuss Spring/Summer planting sites
- Discuss VT Urban and Community Forestry training
- Discuss recruiting new board members
- Tree Warden's Report
- Additions