

**Brattleboro Energy Committee  
Monday, August 5, 2013  
5:00 - 6:50 pm**

**Agenda**

**Meeting Location:  
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of July 1 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Subcommittee reports (45 min.)
  - 1. PACE
  - 2. Home Energy Challenge
  - 3. Efficiency
    - a. Streetlights
    - b. Town buildings
  - 4. Renewables
    - a. Solar electric project
    - b. Electric car charging stations
  - 5. Transportation
  - 6. Project Atlantic
- F. Sustainable Business Awards - choose nominees (15 min.)
- G. Communication - Annual Report (10 min.)
- H. Solar property taxes (10 min.)
- I. Clean Heat Community Challenge Program (15 min.)
- J. Feedback and next meeting date/topic/speaker (5 min.)