

**Brattleboro Energy Committee
Monday, September 14, 2015
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of August 3 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Project Atlantic update (15 min.)
Guest: Mike Auerbach, Brattleboro Union High School
- F. Project/subcommittee reports (15 min.)
 - 1. Energy efficiency
 - a. Town Energy Efficiency Plan/Audits
 - 2. Renewables
 - b. Solar Summer Campaign
 - 3. Integrated Energy Systems
 - 4. PACE
 - 5. Transportation
- G. FY 2016 Work Plan discussion (45 min.)
- H. Feedback and next meeting date/topic/speaker (5 min.)