

**Brattleboro Energy Committee
Monday, October 6
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

A - C: Call to order, Agenda review, Approval of Sept. 8 minutes (5 min.)

D. Check-In/Introductions/Announcements (5 min.)

E. Project reports (45 min.)

1. Energy efficiency - Paul
 - a. Town buildings/Home Energy Challenge grant
 - b. Town Energy Efficiency Plan
2. Energy data - Lester
3. Home energy video project - Chad
4. Renewables - Paul
 - a. Solar tax
 - b. Solar electric projects updates
 - c. Electric car charging stations
5. Transportation - Paul

F. Annual Work Plan/Goals (30 min.)

G. Feedback and next meeting date/topic/speaker (5 min.)