

**Brattleboro Energy Committee
Monday, November 3
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Oct. 6 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. BEC Annual Report - Lester and Paul (15 min.)
- G. Project reports (30 min.)
 - 1. Energy efficiency - Paul
 - a. Town buildings/Home Energy Challenge grant
 - b. Town Energy Efficiency Plan
 - 2. Renewables - Paul
 - a. Solar tax
 - b. Solar electric projects updates
 - c. Electric car charging stations
 - 3. Transportation - Paul
- H. Annual Work Plan/Goals (15 min.)
- I. Sustainable Energy Funding Program Proposal (15 min.)
- J. Feedback and next meeting date/topic/speaker (5 min.)