

**Brattleboro Energy Committee
Monday, November 4, 2013
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

A - C: Call to order, Agenda review, Approval of Oct. 7 minutes (5 min.)

D. Check-In/Introductions/Announcements (5 min.)

E. Subcommittee reports (60 min.)

1. PACE
2. Home Energy Challenge
3. Energy Efficiency
 - a. Town buildings
4. Renewables
 - a. Solar electric project
 - b. Electric car charging stations
5. Energy Data
 - a. Jed's proposal
6. Transportation
7. Project Atlantic

F. Town Energy/Annual Report (15 min.)

G. Feedback and next meeting date/topic/speaker (5 min.)