

**Brattleboro Energy Committee
Monday, December 2, 2013
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Nov. 4 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Subcommittee reports (60 min.)
 - 1. PACE
 - 2. Home Energy Challenge
 - 3. Energy Efficiency
 - a. Town buildings
 - 4. Renewables
 - a. Solar electric project
 - b. Electric car charging stations
 - 5. Energy Data
 - a. Jed's proposal
 - 6. Transportation
 - 7. Project Atlantic
- F. Town Energy/Annual Report (10 min.)
- G. Feedback and next meeting date/topic/speaker (10 min.)