

**Brattleboro Energy Committee  
Monday, May 14, 2012  
5:00 - 6:15 pm**

**Agenda**

**Meeting Location:  
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of April 9 minutes (5 min.)
- D. Check-In/Announcements (10 min.)
- E. Subcommittee reports (25 min.)
  - 1. PACE
  - 2. Renewables
  - 3. Transportation
  - 4. Efficiency
- F. Proposal from “European Model” subcommittee (30 min.)
- G. Feedback and next meeting topic/speaker (5 min.)