

**Brattleboro Energy Committee
Monday, February 3, 2014
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Jan. 6 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Guest Speaker: Dave Cohen (15 min.)
 "Slow Transportation"
- F. Subcommittee reports (60 min.)
 - 1. PACE
 - 2. Home Energy Challenge
 - 3. Energy Efficiency
 - a. Town buildings
 - 4. Renewables
 - a. Solar electric project
 - b. Electric car charging stations
 - 5. Energy Data
 - 6. Transportation
 - 7. Project Atlantic
- G. Feedback and next meeting date/topic/speaker (5 min.)