

**Brattleboro Energy Committee
Monday, March 3, 2014
5:00 - 6:45 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Feb. 3 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Presentation (15 min.)
 "Slow Transportation" - Dave Cohen
- F. Subcommittee Chairs and Communications (15 min.)
- G. Subcommittee reports (60 min.)
 - 1. PACE
 - 2. Home Energy Challenge
 - a. Home energy video project
 - 3. Energy Efficiency
 - a. Town buildings
 - b. Energy efficiency fund - Town Meeting article
 - 4. Renewables
 - a. Solar electric projects - Dan Ingold
 - b. Electric car charging stations
 - 5. Energy Data
 - 6. Transportation
 - 7. Project Atlantic
- H. Feedback and next meeting date/topic/speaker (5 min.)