1. **CONVENE REGULAR MEETING**

2. **APPROVE MINUTES** – February 19

3. **CHAIR’S REMARKS**

4. **MANAGER’S COMMENTS**

5. **SELECTBOARD COMMENTS AND COMMITTEE REPORTS**

6. **PUBLIC PARTICIPATION**

7. **LIQUOR COMMISSIONERS**
   
   A. **Second Class Liquor Application/License** –
      Kimberly Ann Ashcroft, d/b/a Coopers Coop on the Avenue, LLC
      (i) Application for License Year Ending April 30
      (ii) Renewal of License (if approved) for License Year Beginning May 1

   B. **Second Class Liquor Application/License** –
      Summit Stores, LLC, d/b/a Summit Store #7
      (i) Application for License Year Ending April 30
      (ii) Renewal of License (if approved) for License Year Beginning May 1

8. **WATER AND SEWER COMMISSIONERS**
   
   A. **Appeal of Water and Sewer Bill** – J.W. Matthews, 118 High Street

   B. **Hinsdale Bridge Project** –
      Engineering Agreement for Final Design of Water and Sewer Improvements

   C. **Chestnut Hill Reservoir Project** – Construction Phase Engineering Agreement

   D. **Odor Control at the Wastewater Treatment Facilities** - Update

   E. **Energy Efficiency at the Wastewater Treatment Facilities** - Update

   F. **Main Street Water Lines** – Recent Major Break and Recommended Follow-Up Project

   G. **Review of Water and Sewer Rates** – Discussion to Prepare for Upcoming Rate Ordinance

9. **UNFINISHED BUSINESS**
   
   A. **Ordinance Amendment** – Second Reading and Public Hearing,
      Chapter 7 (Ordinance Regulating Solid Waste)
      Section 2 (Regulating Single-Use Plastic Bags)
      Article IV (Exemptions to General Prohibition)
10. **NEW BUSINESS**

   A. **Applications for Law Enforcement Education Foundation Grants – Fire Department**
      (i) **Ballistic Helmet Grant**
      (ii) **Tactical Combat Casualty Care Training Grant**

   B. **Announce Committee Vacancies**

11. **CORRESPONDENCE/FYI**

   A. **Warrants**

12. **MEETINGS**

   See enclosed Town Calendar

13. **ADJOURNMENT**