

**Brattleboro Energy Committee
Monday, April 1, 2013
5:00 - 6:15 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

A - C: Call to order, Agenda review, Approval of March 4 minutes (5 min.)

D. Check-In/Announcements (10 min.)

E. Subcommittee reports (45 min.)

1. PACE
2. Home Energy Challenge
3. Efficiency
 - a. Streetlights
 - b. Town Buildings energy audits
4. Renewables
 - a. Solar electric project
 - b. Electric car charging stations
5. Transportation
6. Project Atlantic

F. Annual Report (10 min.)

F. Feedback and next meeting topic/speaker (5 min.)