

**Brattleboro Energy Committee**  
**Monday, May 1st, 2017**  
**5:00 - 6:45 pm**  
**Hanna Cosman Room, Brattleboro Municipal Center**  
**Agenda**

- A. Agenda review
- B. Approval of April 3rd and April 24th minutes (5 min.)
- C. Check-In/Introductions/Announcements (5 min.)
- D. Community Energy Dashboard (5 min.)
- E. Interview of Energy Coordinator candidates (1 hour)
- F. Potential recommendation to Selectboard re: Energy Coordinator candidates (25 min)
- G. Feedback and next meeting date/topic/speaker (5 min.)