

**Brattleboro Energy Committee**  
**Monday June 4, 2018**  
**5:00 - 6:30 pm**  
**Hanna Cosman Room, Brattleboro Municipal Center**  
**Agenda**

- A. Agenda review
- B. Approval of May 7 minutes (5 min.)
- C. Schedule for July meeting (5 min.)
- D. Sustainability Officer - Strategizing how best to advocate for a new town position. (50 min.)
- E. Energy legislation forum with state legislators? (20 min.)
- F. Downtown Parking Plan letter (5 min.)
- G. Feedback and any other planning for July meeting (5 min.)