

**Brattleboro Energy Committee**  
**Monday, August 28, 2017**  
**5:00 - 6:30 pm**  
**Hanna Cosman Room, Brattleboro Municipal Center**  
**Agenda**

- A. Agenda review
- B. Approval of June 26th and July 31st minutes (10 min.)
- C. Check-In/Introductions/Announcements (10 min.)
- D. Selectboard Presentations? (45 min.)  
Sept. 5<sup>th</sup> and Sept. 19<sup>th</sup>
  - General Report/Slideshow
  - Climate Resolution update
  - DBBEP update
- E. NEGEF (grant) discussion (5 min.)
- F. Review of another section of the Work Plan (10 min.)  
Section 3: Improve transportation efficiency
- G. Sub-Committee/Working Group Reports (5 min.)
- H. Feedback and next meeting date/topic/speaker (5 min.)