

**Brattleboro Energy Committee
Monday, September 9, 2013
5:00 - 6:30 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Aug. 5 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Subcommittee reports (40 min.)
 - 1. PACE
 - 2. Home Energy Challenge
 - 3. Efficiency
 - a. Streetlights
 - b. Town buildings
 - 4. Renewables
 - a. Solar electric project
 - b. Electric car charging stations
 - 5. Transportation
 - 6. Project Atlantic
- F. Sustainable Business Awards - discuss nominees (15 min.)
- G. Town Energy Report (10 min.)
- H. Vermont Yankee discussion - seek approval? (10 min.)
- I. Feedback and next meeting date/topic/speaker (5 min.)