

Brattleboro Energy Committee
Monday, November 2, 2015
5:00 - 6:30 pm

Agenda

Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center

- A - C: Call to order, Agenda review, Approval of October 5 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. Presentation - Town FY 2015 energy use (30 min.)
Lester Humphreys - Energy Efficiency and Energy Data Subcommittees
- F. Project/subcommittee reports (30 min.)
 - 1. Energy efficiency
 - a. Town Energy Efficiency Plan/Audits
 - 2. Renewables
 - a. Solar Summer Campaign
 - b. Town's purchase of net-metering credits
 - 3. Project Atlantic
 - 4. Transportation
 - a. Smart Commute
 - b. EV charging stations
- G. FY 2016 Work Plan - approve draft (15 min.)
- H. Feedback and next meeting date/topic/speaker (5 min.)