1. **CONVENE REGULAR MEETING**

2. **APPROVE MINUTES** – November 12 and November 19

3. **CHAIR’S REMARKS**

4. **MANAGER’S COMMENTS**

5. **SELECTBOARD COMMENTS AND COMMITTEE REPORTS**

6. **PUBLIC PARTICIPATION**

7. **LIQUOR COMMISSIONERS - None**

8. **WATER AND SEWER COMMISSIONERS - None**

9. **UNFINISHED BUSINESS - None**

10. **NEW BUSINESS**

   A. Resolution Supporting Municipal Authority in a Commercial Cannabis System

   B. Acceptance of Proposal for Unconscious Bias and Cultural Humility Training

   C. FY21 Proposed Budget

      (i) Assessor’s Office

      (ii) Planning Services Department

      (iii) Brooks Memorial Library

11. **CORRESPONDENCE/FYI**

    A. Warrants

12. **MEETINGS**

    See enclosed Town Calendar

13. **ADJOURNMENT**