

**Brattleboro Energy Committee**  
**Monday, December 7, 2015**  
**5:00 - 6:30 pm**

**Agenda**

**Meeting Location:**  
**Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of October 5 and November 2 minutes (5 min.)
- D. Check-In/Introductions/Announcements (5 min.)
- E. FY 2016 Work Plan and FY 2015 Annual Report - final review and approval (30 min.)
- G. Project/subcommittee reports (45 min.)
  - 1. Project Atlantic - Mike Auerbach and students
  - 2. Energy efficiency
    - a. Town Energy Efficiency Plan/Audits
  - 3. Renewables
    - a. Town's purchase of net-metering credits
  - 4. Integrated Energy Systems
  - 5. Transportation
    - a. Smart Commute
    - b. EV charging stations
- H. Feedback and next meeting date/topic/speaker (5 min.)