

**Brattleboro Energy Committee
Monday, April 9, 2012
5:00 - 6:00 pm**

Agenda

**Meeting Location:
Hanna Cosman Room, Brattleboro Municipal Center**

- A - C: Call to order, Agenda review, Approval of Feb. 13 and March 12 minutes (5 min.)
- D. Check-In/Announcements (10 min.)
- E. Subcommittee reports (30 min.)
 - 1. PACE
 - 2. Renewables
 - 3. Transportation
 - 4. Efficiency
- F. New business (10 min.)
- G. Feedback and next meeting topic/speaker (5 min.)